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4 BILL NO. Z-77-11-29

5 ZONING MAP ORDINANCE NO. Z- Last

6 AN ORDINANCE amending the City of Fort
7 Wayne Zoning Map No. S14.

8
9 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
10 FORT WAYNE, INDIANA:

11 SECTION 1. That the area described as follows is hereby
12 designated a R 3 District under the terms of Chapter 36, Municipal
13 Code of the City of Fort Wayne, Indiana, 1946, as amended by
14 General Ordinance No. 2836 and amendments thereof; and the symbols
15 of the City of Fort Wayne Zoning Map No. S14, referred to therein,
16 established by Section 9, Article III of said Chapter as amended,
17 are hereby changed accordingly, to-wit:

18 Lot #3 Clarmarnic Manor

19 SECTION 2. This Ordinance shall be in full force and
20 effect from and after its passage, approval by the Mayor and
21 legal publication thereof.

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26 Vivian G. Schmidt
27 Councilman

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33 APPROVED AS TO FORM
34 AND LEGALITY, _____
35 M. J. M. ATTORNEY

Read the first time in full and on motion by V. Schmidt, seconded by
Denby, and duly adopted, read the second time by title and referred to the Committee on Regulations (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 19_____, at _____ o'clock M., E.S.T.

DATE: 11-22-77

Charles W. Westerman
CITY CLERK

Read the third time in full and on motion by V. Schmidt, seconded by Stier, and duly adopted, placed on its passage.

PASSED (LOST) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>0</u>	<u>8</u>	_____	<u>1</u>	_____
<u>BURNS</u>	_____	<u>X</u>	_____	_____	_____
<u>HINGA</u>	_____	_____	_____	<u>X</u>	_____
<u>HUNTER</u>	_____	<u>X</u>	_____	<u>ST</u>	_____
<u>MOSES</u>	_____	<u>X</u>	_____	_____	_____
<u>NUCKOLS</u>	_____	<u>X</u>	_____	_____	_____
<u>SCHMIDT, D.</u>	_____	<u>X</u>	_____	_____	_____
<u>SCHMIDT, V.</u>	_____	<u>X</u>	_____	_____	_____
<u>STIER</u>	_____	<u>X</u>	_____	_____	_____
<u>TALARICO</u>	_____	<u>X</u>	_____	_____	_____

DATE: 11/01/78

Charles W. Westerman
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) ORDINANCE (RESOLUTION) No. _____ on the _____ day of _____, 19_____.
ATTEST: (SEAL)

Charles W. Westerman
CITY CLERK

PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the _____ day of _____, 19_____, at the hour of _____ o'clock M., E.S.T.

Charles W. Westerman
CITY CLERK

Approved and signed by me this _____ day of _____, 19_____,
at the hour of _____ o'clock _____ M., E.S.T.

MAYOR

RESOLUTION OF ZONING ORDINANCE AMENDMENT RECOMMENDATION

WHEREAS, the Common Council of the City of Fort Wayne, Indiana, on November 22, 1977, referred a proposed zoning map amendment to the City Plan Commission which proposed ordinance was designated as Bill No. Z-77-11-29; and,

WHEREAS, the required notice of public hearing on such proposed ordinance has been published as required by law; and,

WHEREAS, the City Plan Commission conducted a public hearing on such proposed ordinance on December 12, 1977;

NOW THEREFORE, BE IT RESOLVED that the City Plan Commission does hereby recommend that such proposed ordinance DO NOT PASS for the reasons that no need has been shown for the Land Use Plan to be amended, the amendment will not be in the best interest of and benefit to the area involved and of and to the City, and the amendment will be detrimental to and conflicts with the overall City Plan; and,

BE IT FURTHER RESOLVED that the Secretary is hereby directed to present a copy of this resolution to the Common Council at its next regular meeting.

This is to certify that the above is a true and exact copy of a resolution adopted at the meeting of the Fort Wayne City Plan Commission held December 19, 1977.

Certified and signed this
20th day of December 1977.



Joseph N. Adair
Secretary

BROWNS PAPER

1945 COMMENCEMENT OF THE UNIVERSITY OF TORONTO

INWOOD "PINX" ADD.

STATE ST.

130

BLVYD

COLISEUM

NORTH

	10	20
PART B 44	45	46
BIB		
111	10	1
112	109	1
113	108	1
114	107	1
115	106	1
116	105	1
117	104	1
118	103	1
119	102	1

DRIVE

34

	20	50
47	43	41.8
R3	75	65
43.0	72	62
50		
51		50.0
R3	50	45.0
53	71	41.0
54	71	2.0
55	71	3.0
R3	56	4.0
57	54	5.0
VACATION	50	5.0
AVE	50	5.0
DET PTS 7/26-7/	50	5.0
14.0	58	6.0
59	54	7.0
60	54	8.0
R3	62	9.0
53	53	10.0

RA

REZONE FROM RI TO R3

MAP NO. SI4

Z-77-11-29

BY MFG 11-3-77

Bill No. Z-77-11-29

REPORT OF THE COMMITTEE ON REGULATIONS

We, your Committee on Regulations to whom was referred an Ordinance
amending the City of Fort Wayne Zoning Map No. S14

[A series of approximately 15 blank horizontal lines for signatures.]

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance No Not PASS.

VIVIAN G. SCHMIDT - CHAIRMAN

JOHN NUCKOLS - VICE CHAIRMAN

WILLIAM T. HINGA

DONALD J. SCHMIDT

JAMES S. STIER

Vivian G. Schmidt
John Nuckols
William T. Hinga
Donald J. Schmidt
James S. Stier

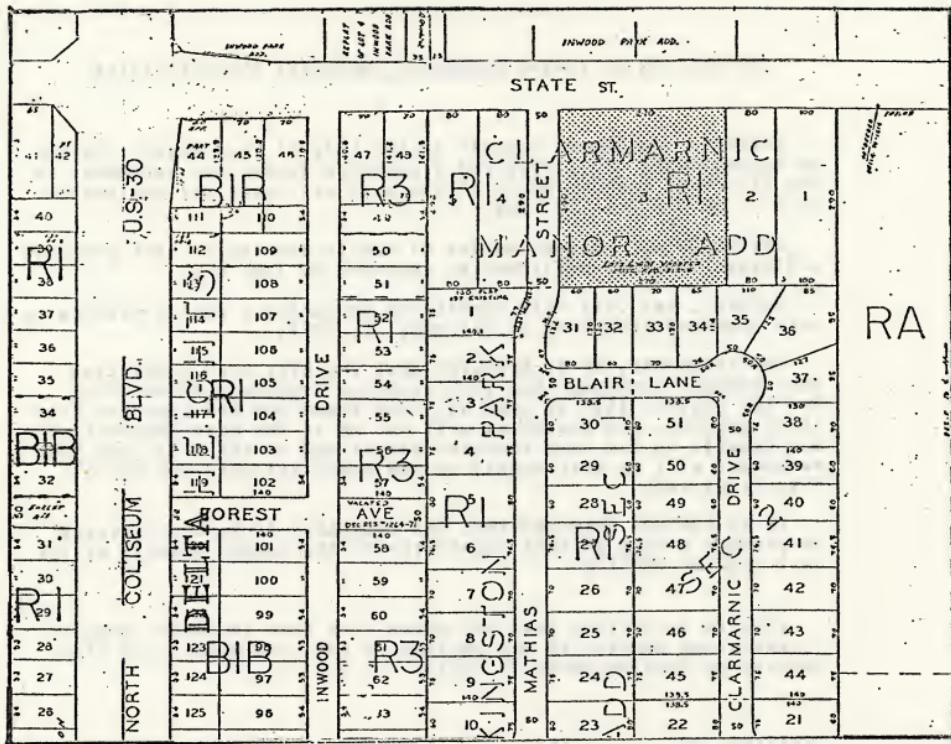
RECEIPT Date Nov. 1 77 No. 10068
Received From Katherine Trissell

Address Fifty dollars 50 00
For Alzomung - 4306 E State Blvd

ACCOUNT	HOW PAID		
AMT. OF ACCOUNT	50	-	CASH
AMT. PAID	50	-	#388
BALANCE DUE			MONEY ORDER

Dr

CITY PLAN COMMISSION
CITY-COUNTY BUILDING
FORT WAYNE, INDIANA 46802



RESOLUTION OF ZONING ORDINANCE AMENDMENT RECOMMENDATION

WHEREAS, the Common Council of the City of Fort Wayne, Indiana, on November 22, 1977, referred a proposed zoning map amendment to the City Plan Commission which proposed ordinance was designated as Bill No. Z-77-11-29; and,

WHEREAS, the required notice of public hearing on such proposed ordinance has been published as required by law; and,

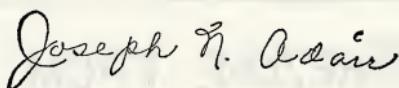
WHEREAS, the City Plan Commission conducted a public hearing on such proposed ordinance on December 12, 1977;

NOW THEREFORE, BE IT RESOLVED that the City Plan Commission does hereby recommend that such proposed ordinance DO NOT PASS for the reasons that no need has been shown for the Land Use Plan to be amended, the amendment will not be in the best interest of and benefit to the area involved and of and to the City, and the amendment will be detrimental to and conflicts with the overall City Plan; and,

BE IT FURTHER RESOLVED that the Secretary is hereby directed to present a copy of this resolution to the Common Council at its next regular meeting.

This is to certify that the above is a true and exact copy of a resolution adopted at the meeting of the Fort Wayne City Plan Commission held December 19, 1977.

Certified and signed this
20th day of December 1977.



Joseph N. Adair
Secretary

PETITION FOR ZONING ORDINANCE AMENDMENT

Receipt Nō. _____

Date Filed _____

Intended Use _____

I/We CHARLES T. FRISSELL

(Applicant's Name or Names)

do hereby petition your Honorable Body to amend the Zoning Map of Fort Wayne, Indiana, by reclassifying from a/~~an~~ R-1 District to a/~~an~~ R-3 District the property described as follows:

Address: 4306 East State Blvd.Location: S.E. corner of intersection E. State Blvd. and Mathias Drive.Description: Ranch-style brick on full basement with attached 23.6' x 24' Garage. Foundation Size 29' x 48'.Lot Size: Corners 270' Frontage on E. State Blvd.
Total 1.73 Acres 290' Depth (Fronts on Mathias Dr.)(Legal Description) If additional space is needed, use reverse side.Lot #3 CLARMARNIC MANOR(General Description for Planning Staff Use Only)

I/We, the undersigned, certify that I am/We are the owner(s) of fifty-one percentum (51%) or more of the property described in this petition.

NICHOLAS PASSINO

(Name)

4306 E. State Blvd.

(Address & Zip Code)

(Signature)

(If additional space is needed, use reverse side)Legal Description checked by _____NOTE FOLLOWING RULES

All requests for continuances or requests that ordinances be taken under advisement shall be filed, in writing, in the office of Community Development and Planning, by noon on the Wednesday preceding the meeting of the City Plan Commission at which the ordinance is to be considered. If the request for a continuance or advisement is filed within the required time, the matter will not be put on the agenda for the meeting. It shall be the obligation of the petitioner to notify the same property owners which the Plan Commission had notified by mail that the hearing has been postponed or rescheduled and inform them of the time and place of the meeting at which the ordinance will be considered. All withdrawals of the ordinances must be made in writing prior to the Plan Commission's vote on the ordinance. (FILING FEE: \$50.00)

Name and address of the preparer, attorney or agent.Katherine D. Frisell 4119 Victoria Dr.482-1729CHARLES T. FRISSELL 4119 Victoria Dr.482-1729

(Name)

(Address & Zip code)

(Telephone Number)

(46815)

COMMUNITY DEVELOPMENT AND PLANNING / Division of Long Range Planning and Zoning (CITY PLAN COMMISSION) / Room # 830, City-County Building, One Main Street / Fort Wayne, Indiana 46802 (Phone: 423-7571)

Applicants, Property owners and preparer shall be notified of the Public Hearing approximately ten (10) days prior to the meeting.

Legal Description of property to be rezoning

Owners of Property

Nicholas G. Passino

4306 E State

(Name)

(Address & Zip Code)

(Signature)

Reo
Number assigned by Bill Salin's office: # 3869

Admn. Appr. _____

DIGEST SHEET

TITLE OF ORDINANCE Zoning Map Amendment Ordinance 3-77-11-29.

DEPARTMENT REQUESTING ORDINANCE CITY PLAN COMMISSION

SYNOPSIS OF ORDINANCE Petitioners are requesting the rezoning of the
following described property:

Lot # 3 Clarmarnic Manor, commonly known as 4306 E. State Blvd. generally located
on the southeast corner of E. State Blvd. and Mathias Street.

From "R1" to "R3"

EFFECT OF PASSAGE Property is presently zoned "R1" - Single Family
Residential. Petitioners are requesting an "R3" District - Multiple Family Residential.

Offices and studios are permitted in an "R3" subject to Board of Zoning Appeals approval.

EFFECT OF NON-PASSAGE Property would remain "R1"

MONEY INVOLVED (Direct Costs, Expenditures, Savings) none

ASSIGNED TO COMMITTEE (J.N.) *R.W.*